

County of Los Angeles

Child Care Planning Committee

222 South Hill Street, 5th Floor, Los Angeles, CA 90012 Ph. (213) 974-4103 • Fax (213) 217-5106 www.childcare.lacounty.gov

June 2, 2009

ADOPTE

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

SACHLA HAMAI

EXECUTIVE OFFICER

JUNE 2, 2009

66

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<u>Staff</u> Laura A. Escobedo Child Care Planning

Coordinator

The Honorable Board of Supervisors County of Los Angeles 500 West Temple Street

Los Angeles, California 90012

Dear Supervisors:

383 Kenneth Hahn Hall of Administration

IDENTIFICATION OF HIGH NEED COMMUNITIES FOR CALIFORNIA DEPARTMENT OF EDUCATION CHILD DEVELOPMENT SUBSIDIES (ALL DISTRICTS) (3 VOTES REQUIRED)

SUBJECT

Adopt the Child Care Planning Committee's recommendations to update communities having a need for General Center-based and State Preschool Programs services funded by the California Department of Education/Child Development Division (CDE/CDD).

IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Adopt the Child Care Planning Committee's recommendations (Attachments I and II) to update communities having a need for General Center-based and State Preschool Programs services funded by the California Department of Education/Child Development Division (CDE/CDD).
- 2. Direct the Chairman to sign the attached Local Planning Council (LPC) County Priorities Report Forms.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Approval is needed from your Board and the County Superintendent of Schools to revise priorities, which will guide future funding of State Preschool and General Child Care and Development Programs in Los Angeles County. CDE/CDD requires LPC's to update communities/zip codes with high unmet needs for child development services on an annual basis so that the distribution of new funds can be effectively targeted to serve low-income families.

Education Code, Section 8499.5(e) states, "The department shall allocate funding within each county in accordance with the priorities identified by the Local Planning Board of Supervisors June 2, 2009 Page 2

Council of that county and submitted to the department pursuant to this section, unless the priorities do not meet the requirements of State or Federal law."

IMPLEMENTATION OF STRATEGIC PLAN GOALS

The process of prioritizing un-and under-served communities makes it possible for CDE/CDD to target its limited child care and development resources. Targeting these resources promotes access to child development services and contributes to the well-being of children and families in Los Angeles County.

FISCAL IMPACT/FINANCING

While revising these priorities has no direct fiscal impact on the County of Los Angeles, it can have significant impact on County clients and residents.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Los Angeles County Child Care Planning Committee is required to annually review the potential demand for subsidized child care and development services by age groups and the supply of those services by program type.

In conducting this analysis, the Child Care Planning Committee focuses on families who are income eligible for CDE/CDD subsidized child care and development services, specifically families with gross incomes of less than 75 percent of the State Median Income. The result is a list of zip codes, each of which is assigned a priority of 1, 2, or 3. Zip codes where the minimum number of children or the percent of un-served children is too low have no priority for funding in the 2009-10 fiscal year.

In 2009, CDE/CDD approved a standardized methodology for all counties to use in establishing or revising their priorities. This methodology was based in large part on the work of our County's Child Care Planning Committee. Per that methodology, each county determines the minimum numbers required to be considered a priority 1, 2, or 3 zip code areas. For Los Angeles County, priorities are determined using the following formulas:

General Child Care (full-day, full-year services for children from birth to 12 years of age):

- Priority 1: there are 1,500 or more eligible, un-served children; and this number is at least
 50 percent of the eligible un-served children.
- Priority 2: there are 750 or more eligible, un-served children; and this number is at least 50 percent of eligible un-served children.
- Priority 3: there are 500 or more eligible, un-served children; and this number is at least 50 percent of eligible, un-served children.

Part-day Preschool (part-day, part-year services for children 3 through 5 years of age):

Priority 1: there are at least 300 eligible, un-served children; and this number is at least 75 percent or more eligible, un-served children.

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- Priority 2: there are at least 300 eligible, un-served children; and this number is 50 to 74 percent of eligible, un-served children.
- **Priority 3**: there are at least 100 eligible children un-served; and this number is 25 to 49 percent of eligible, un-served children.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Updating the priorities for future funding has no impact on current CDE/CDD funded child care and development services. There is a potential impact on various education agencies and community organizations contemplating the expansion or start-up of new services. Should new CDE/CDD funding for child care and development services become available, it will be targeted and prioritized per these recommendations.

CONCLUSION

The Child Care Planning Committee approved these recommendations on May 6, 2009. The Committee presented its recommendations to the Policy Roundtable for Child Care on May 13, 2009, and conducted a public hearing on May 14, 2009. The hearing afforded community agencies and other stakeholders with another opportunity to review and comment on the communities identified as high priority for future funding. Dr. Darline Robles, Superintendent of the Los Angeles County Office of Education has reviewed and signed-off on the recommendations.

The LPC County Priorities Report Forms are attached and the Chairperson's signature is required. A signed/stamped copy of the form should be returned to:

Office of Child Care/SIB Chief Executive Office 222 South Hill Street, 5th Floor, Los Angeles, California 90012

Holly Keynolds 28.

The Office of Child Care will forward the documents to CDE/CDD as required.

Respectfully submitted.

HOLLY REYNOLDS, Chair Child Care Planning Committee

HR:KH:KMS LE:hn:gj

Attachments (2)

c: Auditor-Controller County Counsel

Board Letter for Child Care Priorities Report to CDE/CDD_060209_LE

Los Angeles County General Child Care and Development Priorities FY 2009-2010

All zip codes for the county are listed and given a corresponding LPC priority ranking of 1, 2, or 3. All remaining (listed) zip codes are given NO PRIORITY and WILL NOT BE FUNDED. Please indicate those **No priority** zip codes with "NA".

| County Number | ZIP CODE | LPC |
|---------------|----------|-----|
| SPA 1 | | |
| 19 | 92397 | NA |
| 19 | 93243 | NA |
| 19 | 93510 | NA |
| 19 | 93523 | NA |
| 19 | 93532 | NA |
| 19 | 93534 | 1 |
| 19 | 93535 | 1 |
| 19 | 93536 | 2 |
| 19 | 93543 | NA |
| 19 | 93544 | NA |
| 19 | 93550 | 1 |
| 19 | 93551 | NA |
| 19 | 93552 | NA |
| 19 | 93553 | NA |
| 19 | 93563 | NA |
| 19 | 93591 | NA |
| SPA 2 | | |
| 19 | 90290 | NA |
| 19 | 91011 | NA |
| 19 | 91020 | NA |
| 19 | 91040 | NA |
| 19 | 91042 | NA |
| 19 | 91046 | NA |
| 19 | 91201 | NA |
| 19 | 91202 | NA |
| 19 | 91203 | NA |
| 19 | 91204 | NA |
| 19 | 91205 | 1 |
| 19 | 91206 | NA |
| 19 | 91207 | NA |
| 19 | 91208 | NA |
| 19 | 91214 | NA |
| 19 | 91210 | NA |
| 19 | 91301 | NA |
| 19 | 91302 | NA |
| 19 19 | 91303 | 2 |
| 19 | 91304 | 1 |
| 19 | 91306 | NA |
| 19 | 91307 | 3 |
| 19 | 91311 | |
| 13 | 91316 | NA |

ATTACHMENT I

| 19 | 91321 | 2 |
|-------|-------|----|
| 19 | 91324 | 2 |
| 19 | 91325 | 2 |
| 19 | 91326 | NA |
| 19 | 91330 | NA |
| 19 | 91331 | 1 |
| 19 | 91335 | 1 |
| 19 | 91340 | 1 |
| 19 | 91342 | 1 |
| 19 | 91343 | 1 |
| 19 | 91344 | NA |
| 19 | 91345 | NA |
| 19 | 91350 | NA |
| 19 | 91351 | NA |
| 19 | 91352 | 1 |
| 19 | 91354 | NA |
| 19 | 91355 | NA |
| 19 | 91356 | 3 |
| 19 | 91361 | NA |
| 19 | 91362 | NA |
| 19 | 91364 | NA |
| 19 | 91367 | NA |
| 19 | | NA |
| | 91381 | NA |
| 19 | 91382 | NA |
| 19 | 91384 | |
| 19 | 91387 | 3 |
| 19 | 91390 | NA |
| 19 | 91401 | 1 |
| 19 | 91402 | 1 |
| 19 | 91403 | NA |
| 19 | 91405 | 1 |
| 19 | 91406 | 1 |
| 19 | 91411 | 2 |
| 19 | 91423 | NA |
| 19 | 91436 | NA |
| 19 | 91501 | NA |
| 19 | 91502 | 3 |
| 19 | 91504 | 3 |
| 19 | 91505 | 3 |
| 19 | 91506 | NA |
| 19 | 91521 | NA |
| 19 | 91522 | NA |
| 19 | 91523 | NA |
| 19 | 91601 | 1 |
| 19 | 91602 | NA |
| 19 | 91604 | NA |
| 19 | 91605 | 1 |
| 19 | 91606 | 1 |
| 19 | 91607 | NA |
| 19 | 91608 | NA |
| SPA 3 | | |

SPA 3

ATTACHMENT I

| 19 | 91001 | 2 |
|----------|-------|----------|
| 19 | 91006 | NA |
| 19 | 91007 | NA |
| 19 | 91010 | 3 |
| 19 | 91011 | NA |
| 19 | 91016 | 1 |
| 19 | 91023 | NA |
| 19 | 91024 | NA |
| 19 | 91030 | NA |
| 19 | 91042 | NA |
| 19 | 91101 | 3 |
| 19 | 91103 | 1 |
| 19 | 91104 | 1 |
| 19 | 91105 | NA |
| 19 | 91106 | NA |
| 19 | 91107 | NA |
| 19 | 91108 | NA |
| 19 | 91125 | NA |
| 19 | 91126 | NA |
| 19 | 91214 | NA |
| 19 | 91702 | 1 |
| 19 | 91706 | 1 |
| 19 | 91709 | NA |
| 19 | 91710 | NA |
| 19 | 91711 | 3 |
| 19 | 91722 | 2 |
| 19 | 91723 | 2 |
| 19 | 91724 | NA |
| 19 | 91731 | 3 |
| 19 | 91732 | 1 |
| 19 | 91733 | 1 |
| 19 | 91740 | NA |
| 19 | 91741 | NA |
| 19 | 91744 | 1 |
| 19 | 91745 | 2 |
| 19 | 91746 | 2 |
| 19 | 91748 | 2 |
| 19 | 91750 | 2 |
| 19 | 91754 | 2 |
| 19 | 91755 | NA |
| 19 | 91759 | NA |
| 19 | 91763 | NA NA |
| 19 | 91765 | NA NA |
| 19 | | 1 |
| 19 | 91766 | 1 |
| | 91767 | 1 |
| 19 | 91768 | 1 |
| 19 | 91770 | 3 |
| 19 | 91773 | |
| 19 19 | 91775 | NA 2 |
| | 91776 | 2 |
| 19 | 91780 | NA NA |
| 19 | 91786 | |
| | | |
| | | |

| 19 | 90744 | 1 |
|----|-------|----|
| 19 | 90745 | 2 |
| 19 | 90746 | NA |
| 19 | 90802 | 1 |
| 19 | 90803 | NA |
| 19 | 90804 | 1 |
| 19 | 90805 | 1 |
| 19 | 90806 | 1 |
| 19 | 90807 | 3 |
| 19 | 90808 | 3 |
| 19 | 90810 | 1 |
| 19 | 90813 | 1 |
| 19 | 90814 | NA |
| 19 | 90815 | NA |
| | | |

| | SIGNATURES | |
|---|------------------|---------------|
| Authorized Representative - County Board of upervisors | Telephone Number | Date |
| Wan Kushe | (213) 974-4444 | JUN 0 2 2009 |
| Authorized Representative - County Superintendent of Schools | Telephone Number | Date |
| Leph | | 6/10/09 |
| Local Child Care Planning Council Chairperson | Telephone Number | Date |
| Holly Reynolds. E. | | June 22, 2009 |

ATTEST: SACHI A. HAMAI EXECUTIVE OFFICER CLERK OF THE BOARD OF SUPERVISORS

Deputy

Los Angeles County State Preschool (1/2 day) Priorities FY 2009-2010

All zip codes for the county are listed and given a corresponding LPC priority ranking of 1, 2, or 3. All remaining (listed) zip codes are given NO PRIORITY and WILL NOT BE FUNDED. Please indicate those **No priority** zip codes with "NA".

County Number ZIP CODE LPC

| umber | ZIP CODE | LPC |
|-------|----------|-----|
| SPA 1 | | |
| 19 | 92397 | NA |
| 19 | 93243 | NA |
| 19 | 93510 | NA |
| 19 | 93523 | NA |
| 19 | 93532 | NA |
| 19 | 93534 | NA |
| 19 | 93535 | NA |
| 19 | 93536 | NA |
| 19 | 93543 | NA |
| 19 | 93544 | NA |
| 19 | 93550 | NA |
| 19 | 93551 | NA |
| 19 | 93552 | NA |
| 19 | 93553 | NA |
| 19 | 93563 | NA |
| 19 | 93591 | NA |
| SPA 2 | | |
| 19 | 90290 | NA |
| 19 | 91011 | NA |
| 19 | 91020 | NA |
| 19 | 91040 | 3 |
| 19 | 91042 | 3 |
| 19 | 91046 | NA |
| 19 | 91201 | 3 |
| 19 | 91202 | NA |
| 19 | 91203 | NA |
| 19 | 91204 | NA |
| 19 | 91205 | 1 |
| 19 | 91206 | NA |
| 19 | 91207 | NA |
| 19 | 91208 | NA |
| 19 | 91214 | NA |
| 19 | 91210 | NA |
| 19 | 91301 | 3 |
| 19 | 91302 | 3 |
| 19 | 91303 | NA |
| 19 | 91304 | 1 |
| 19 | 91306 | 3 |
| 19 | 91307 | NA |
| 19 | 91311 | NA |
| 19 | 91316 | 3 |
| | | |

| 19 | 91321 | NA |
|----------|----------------|-----|
| 19 | 91324 | 3 |
| 19 | 91325 | NA |
| 19 | 91326 | 3 |
| 19 | 91330 | NA |
| 19 | 91331 | 3 |
| 19 | 91335 | 3 |
| 19 | 91340 | NA |
| 19 | 91342 | 3 |
| 19 | 91343 | 3 |
| 19 | 91344 | NA |
| 19 | 91345 | NA |
| 19 | 91350 | NA |
| 19 | 91351 | NA |
| 19 | 91352 | 3 |
| 19 | 91354 | 3 |
| 19 | 91355 | 3 |
| 19 | 91356 | NA |
| 19 | 91361 | NA |
| 19 | 91362 | NA |
| 19 | 91364 | NA |
| 19 | 91367 | 3 |
| 19 | 91381 | NA |
| 19 | 91382 | NA |
| 19 | 91384 | 3 |
| 19 | 91387 | NA |
| 19 | 91390 | NA |
| 19 | 91401 | NA |
| 19 | 91402 | 2 |
| 19 | 91403 | NA |
| 19 | 91405 | 2 |
| 19 | 91406 | 2 |
| 19 | 91411 | 3 |
| 19 | 91423 | 3 |
| 19 | 91436 | NA |
| 19 | 91501 | NA |
| 19 | 91502 | NA |
| 19 | 91504 | NA |
| 19 | 91505 | NA |
| 19 | 91506 | NA |
| 19 | 91521 | NA |
| 19 19 | 91522 | NA |
| 19 | 91523 | NA |
| 19 | 91601 | 3 |
| 19 | 91602 | NA |
| 19 | 91604 | NA |
| 19 | 91605 | NA |
| 19 | 91606 | 3 |
| 19 | 91607 91608 | NA |
| SPA 3 | 91000 | INA |
| 19 | 91001 | NA |
| | 31001 | INA |
| | | |

| 19 | 91006 | 3 |
|-----------------------|----------------|----------|
| 19 | 91007 | 3 |
| 19 | 91010 | NA |
| 19 | 91011 | NA |
| 19 | 91016 | 3 |
| 19 | 91023 | NA |
| 19 | 91024 | NA |
| 19 | 91030 | NA |
| 19 | 91042 | NA |
| 19 | 91101 | NA |
| 19 | 91103 | NA |
| 19 | 91104 | 3 |
| 19 | 91105 | NA |
| 19 | 91106 | 3 |
| 19 | 91107 | NA |
| 19 | 91108 | NA |
| 19 | 91125 | NA |
| 19 | 91126 | NA |
| 19 | 91214 | NA |
| 19 | 91702 | NA |
| 19 | 91706 | NA |
| 19 | 91709 | NA |
| 19 | 91710 | NA |
| 19 | 91711 | NA |
| 19 | 91722 | NA |
| 19 | 91723 | NA |
| 19 | 91724 | NA |
| 19 | 91731 | NA |
| 19 | 91732 | 2 |
| 19 | 91733 | 2 |
| 19 | 91740 | NA |
| 19 | 91741 | NA |
| 19 | 91744 | NA |
| 19 | 91745 | 3 |
| 19 | 91746 | 3 |
| 19 | 91748 | NA |
| 19 | 91750 | NA |
| 19 19 | 91754 | 3 |
| 19 | 91755 | 3 |
| 19 | 91759 | NA |
| 19 | 91763 01765 | NA 3 |
| 19 | 91765 91766 | NA NA |
| 19 | 91767 | NA |
| 19 | 91768 | 2 |
| 19 | 91770 | NA |
| 19 | 91773 | NA |
| 19 | 91775 | 3 |
| 19 | 91776 | 3 |
| 19 | 91780 | 3 |
| 19 | 91786 | NA |
| 19 | 91789 | 3 |
| 25.0 ⁻⁵ 6) | 01100 | U |

| 91790 | NA |
|-------|-------------------------|
| 91791 | NA |
| 91792 | 3 |
| 91801 | NA |
| 91803 | NA |
| | |
| 90004 | 2 |
| | 2 |
| | 3 |
| | NA |
| | 3 |
| | NA |
| | NA |
| | 3 |
| | 3 |
| | NA |
| | 1 |
| | NA |
| | 3 |
| | 3 |
| | 3 |
| | NA |
| | 1 |
| | 2 |
| | NA |
| | 3 |
| | NA |
| | NA |
| | 3 |
| | 3 |
| | 3 |
| | 3 |
| | NA |
| | 3 |
| | 3 |
| | 3 |
| | NA |
| 30003 | 14/ |
| 90024 | NA |
| | 3 |
| | 3 |
| | NA |
| | 3 |
| | NA |
| | NA |
| | NA NA |
| | 2 |
| | NA NA |
| | NA NA |
| | NA NA |
| | NA NA |
| | NA NA |
| 30210 | INA |
| | 91791 91792 91801 |

| 19 | 90211 | NA |
|----------|-------|---------|
| 19 | 90212 | NA |
| 19 | 90230 | NA |
| 19 | 90232 | NA |
| 19 | 90265 | NA |
| 19 | 90272 | NA |
| 19 | 90291 | 3 |
| 19 | 90292 | NA |
| 19 | 90293 | NA |
| 19 | 90401 | NA |
| 19 | 90402 | NA |
| 19 | 90403 | NA |
| 19 | 90404 | NA |
| 19 | 90405 | NA |
| SPA 6 | | |
| 19 | 90001 | 3 |
| 19 | 90002 | 3 |
| 19 | 90003 | 3 |
| 19 | 90007 | NA |
| 19 | 90008 | 3 |
| 19 | 90011 | 3 |
| 19 | 90016 | 3 |
| 19 | 90018 | 2 |
| 19 | 90037 | 2 |
| 19 | 90043 | NA |
| 19 | 90044 | 3 |
| 19 | 90047 | 3 |
| 19 | 90058 | NA |
| 19 | 90059 | NA |
| 19 | 90061 | 1 |
| 19 | 90062 | 3 |
| 19 | 90089 | NA |
| 19 | 90220 | 2 |
| 19 | 90221 | 1 |
| 19 | 90222 | 1 |
| 19 | 90262 | 3 |
| 19 | 90723 | 2 |
| SPA 7 | emia) | |
| 19 | 90022 | NA |
| 19 | 90040 | NA |
| 19 | 90063 | 2 |
| 19 | 90201 | 3 |
| 19 | 90240 | NA |
| 19 | 90241 | 1 |
| 19 | 90242 | 3 |
| 19 | 90255 | NA |
| 19 | 90270 | NA |
| 19 | 90280 | 3 |
| 19 | 90601 | NA |
| 19 19 | 90602 | 3 |
| 19 | 90603 | NA 2 |
| 13 | 90604 | 3 |
| | | |

ATTACHMENT II

| 19 | 90803 | NA |
|----|-------|----|
| 19 | 90804 | 2 |
| 19 | 90805 | NA |
| 19 | 90806 | 3 |
| 19 | 90807 | 3 |
| 19 | 90808 | NA |
| 19 | 90810 | NA |
| 19 | 90813 | 3 |
| 19 | 90814 | NA |
| 19 | 90815 | NA |
| | | |

| 19 | | 90803 | NA |
|----|----|-------|----|
| 19 | | 90804 | 2 |
| 19 | | 90805 | NA |
| 19 | | 90806 | 3 |
| 19 | | 90807 | 3 |
| 19 | | 90808 | NA |
| 19 | | 90810 | NA |
| 19 | | 90813 | 3 |
| 19 | | 90814 | NA |
| 19 | 17 | 90815 | NA |
| | | | |

| SIGNATURES | | |
|---|------------------|--------------|
| Authorized Representative - County Board of Jupervisors | Telephone Number | Date |
| Olon Krale | 213) 9744444 | JUN 0 2 2009 |
| Authorized Representative - County Superintendent of Schools | Telephone Number | Date |
| te m | 8) | 6/10/09 |
| Local Child Care Planning Council Chairperson | Telephone Number | Date |
| Holly Reynold | 86 | Jun 32, 3009 |

ATTEST: SACHIA. HAMAI EXECUTIVE OFFICER CLERK OF THE BOARD OF SUPERVISORS

Forme Mana Deputy

